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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

NONE ML

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-198507 07/08/2002 YES ML

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/03/2003

Foreign Priority claimed	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	JAPAN	6	4	
Verified and Acknowledged <i>Murphy</i> Examiner's Signature	Initials			1

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